

**AMLI • 30TH ANNUAL MEETING
2017 EXHIBITOR AND CORPORATE MEMBERSHIP FORM**

***ALL PAYMENTS MUST BE ACCOMPANIED BY
A SIGNED LETTER OF AGREEMENT***

REGISTRATION FORM

The exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of the exhibitor's activities on the Hotel premises and will indemnify, defend and hold harmless the Hotel, its agents, servants and employees from any such losses, damages and claims.

| | |
|--|---|
| Company Name | |
| Contact Name | |
| Address | |
| Address | |
| City, State, Zip | |
| TELEPHONE(s) / Cellular | |
| FAX | |
| E-MAIL | |
| Corporate Membership | ___ \$750.00 |
| Exhibitor fee for Corporate Members | ___ \$1,000.00 (electricity must be ordered directly from the Renaissance) |
| Exhibitor fee for Non-Members | ___ \$1,500 (electricity must be ordered directly from the Renaissance) |

Send Completed Form, Signed Letter of Agreement and Payment to:
Maggie Fogel, AMLI Administrator
40 Prospect Street, Portsmouth, New Hampshire 03801
TEL 603-610-7766, FAX 603-610-7288, maggie@maggiefogel.com

| | |
|---------------------------------------|--|
| Meeting Annual Dinner | No. ___ at \$60.00 per person (members) No. ___ at \$85.00 per person (non-members) Names of attendees: |
| Names of Exhibitors for Badges | |
| Educational Grants | <input type="checkbox"/> Elite (\$10,000 or greater) <input type="checkbox"/> Platinum (\$5,000-\$9,999) <input type="checkbox"/> Gold (\$2,500-\$4,999) <input type="checkbox"/> Silver (\$1,000-\$2,499) <input type="checkbox"/> Bronze (\$500-\$999) <input type="checkbox"/> Contributor (\$499 or less) |
| Other Support Opportunities | <p><i>(Co-Host support is also available)</i></p> <input type="checkbox"/> Continental Breakfast Host \$3,500 (4 available) <input type="checkbox"/> Morning Break Host \$1800 (4 available) <input type="checkbox"/> Luncheon Seminar (Host picks up all costs-3 available) <input type="checkbox"/> Saturday Evening Poster Session Host \$7,500 <input type="checkbox"/> Sunday Evening Cocktail Party Host \$4,500 <input type="checkbox"/> Sunday Evening Annual Dinner Host \$10,000 subsidy <p>Abstracts \$500 per award</p> <input type="checkbox"/> Young Investigator <input type="checkbox"/> Laboratory Technician <input type="checkbox"/> Doctorate |

| | |
|---|---------------------------|
| PAYMENT - TOTAL AMOUNT \$ _____ | |
| CHECKS: Please make checks payable to "AMLI" | |
| CREDIT CARD: We wish to use Visa _____ MasterCard _____ (We DO NOT accept AMEX) | |
| Credit Card Number: _____ | Exp. Date: _____ |
| Name as it appears on card: _____ | |
| Signature: _____ | Amount of Charge \$ _____ |

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